

दूरभाष/Phone : 011 25367033/25367035/25367036
ई-मेल/E-mail: ugmb.nmc@gmail.com,
वेबसाइट/Website : www.nmc.org

पॉकेट-14, सेक्टर-8, द्वारका, फेस-1, नईदिल्ली-110077
Pocket- 14, Sector- 8, Dwarka, Phase - 1,
New Delhi-110077

राष्ट्रीय आयुर्विज्ञान आयोग
National Medical Commission
Under Graduate Medical Education Board

No. NMC/UGR/2020/ 041062

Date: 9/11/2021

The Dean/Principal,
Krishna Mohan Medical College & Hospital,
Pali Dungra, Sonkh Road,
Mathura-281123 (Uttar Pradesh)
Email: kmmch.mathura@gmail.com

Subject: Recognition/Approval of Krishna Mohan Medical College & Hospital, Mathura for the award of MBBS degree granted by Dr. Bhim Rao Ambedkar University, Agra against the intake of 150 seats u/s 11(2) of IMC Act, 1956 and section 35(4) of the NMC Act, 2019.

Sir/Madam,

This office is pleased to approve the recognition of the MBBS degree awarded by Dr. Bhim Rao Ambedkar University, Agra for intake of 150 students in respect of students of Krishna Mohan Medical College & Hospital, Mathura admitted in the academic year 2016-17 only.

2. The recognition so granted to an Undergraduate course for award of MBBS degree shall be for a period of 1(one) year, i.e. for the year 2021-22 only, in view of ongoing covid-19 pandemic.
3. You are requested to inform the NMC of the next academic year final year examination to conduct an assessment to grant renewal of recognition for five years.
4. However, the procedure for continuation of recognition shall be as per regulations that would be framed under section 24 and 26 of the NMC Act, 2019.

Shamsher
President,

Undergraduate Medical Education Board

No. NMC/UGR/2020/

Date: 9/11/2021

Copy forwarded for information to:-

1. The Principal Secretary (Health & FW), Department of Health & Family Welfare, Government of Uttar Pradesh, 5th Floor, Room No. 516, VikasBhawan, Janpath Market, VidhanSabha Road, HazratGanj, Lucknow- 226001, Uttar Pradesh. Email : psecup.health@gmail.com.
2. The Director of Medical Education, JawaharBhawan, 6th Floor, Ashok Marg, Lucknow, Uttar Pradesh 226001
3. The Registrar, Dr. Bhim Rao Ambedkar University, PaliwalPark, Agra (U.P.) 282004.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
6. MARB, NMC.
7. Guard File UG section.